



## **2022 - 2023 MRMTA FEES ARE DUE JUNE 1, 2022**

***Register by May 14<sup>th</sup> to be eligible for the Early Bird Draws.***

*Members wishing to list **2 addresses** on the website must add **\$25.00** to their total payable. Please supply the second address to be published. If necessary, adjust the total payables listed below to reflect a second address fee, and/or late fee.*

**The fee for full membership includes \$60 for liability insurance. Please send all fees to:**

Lori Jede, Treasurer, 340 Strood Ave. Wpg, MB R2G 1B1

**Brandon & Westman Branch Members** please send all fees to: Lara Mason, Branch Treasurer, 291 Pilling Drive, Brandon, MB R7A 6T9

### **SOUTHERN MANITOBA BRANCH**

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<b>TOTAL PAYABLE:</b>	<b>\$126.00</b>
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### **BRANDON & WESTMAN BRANCH**

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<b>TOTAL PAYABLE:</b>	<b>\$146.00</b>
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### **WINNIPEG & REGION**

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<b>TOTAL PAYABLE:</b>	<b>\$215.00</b>
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<b>INDEPENDENT MEMBERS:</b> (members must live 80kms or more from any Branch)	<b>TOTAL PAYABLE:</b>	<b>\$116.00</b>
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<b>RETIRED MEMBERS:</b>	<b>TOTAL PAYABLE:</b>	<b>\$ 51.00</b>
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<b>AFFILIATE MEMBERS:</b> (please supply information/documentation on your current status for possible up-grade to full membership)	<b>TOTAL PAYABLE:</b>	<b>\$ 96.00</b>
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**A LATE FEE OF \$25.00 WILL BE IMPOSED AFTER JUNE 1<sup>st</sup>**

**Member Contact Information:**

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Province** \_\_\_\_\_ **Postal Code** \_\_\_\_\_

**2<sup>ND</sup> ADDRESS (if required)**

\_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**Take Note Magazine**

Would you like to receive a paper copy of Take Note Magazine? Yes  No

Annual subscription fee is \$24 (\$8 per single issue) to cover the cost of printing and mailing. Please add \$24 to your membership fee payment. The online version of Take Note is free for everyone.

**Volunteer Form for Winnipeg & Region Members**

**Name:** \_\_\_\_\_

Teachers will receive a \$50 rebate after volunteer hours are completed.

Check off the events where you would consider volunteering. Please indicate a first and second choice.

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| <input type="checkbox"/> Annual General Meeting                                  | June                       |
| <input type="checkbox"/> Canada Music Week                                       | November                   |
| <input type="checkbox"/> Musicthon   | February                   |
| <input type="checkbox"/> Students' Masterclass                                   | TBD                        |
| <input type="checkbox"/> Scholarship Competition                                 | January/February           |
| <input type="checkbox"/> Serata  | May                        |
| <input type="checkbox"/> Serve on the Executive                                  | 2022 – 2023                |
| <input type="checkbox"/> Take Note – proofread 1 issue                           | August, November, or April |
| <input type="checkbox"/> Take Note – pickup/ mailing paper copies – all 3 issues | August, November, April    |

